

2004 PSHS NATIONAL COMPETITIVE EXAMINATION APPLICATION FORM

TO THE PRINCIPAL/SCHOOL HEAD OR HIS DUTY AUTHORIZED REPRESENTATIVE: **INSTRUCTIONS:** 1. Please accomplish this form in duplicate. Stape Only Please type or print legibly all information. DO NOT ABBREVIATE. Please countersign all erasures and corrections made. 1" x 1" Photo Graduating elementary pupils for school year 2003-2004 are eligible to take the PSHS-NCE provided they meet the prescribed qualification criteria. The last day for submission is on NAME OF APPLICANT Last Name First Name **BIRTHDAY** M-M-D-D-Y-Y-Y-Y4) COMPLETE HOME ADDRESS Zip Code 6) CITIZENSHIP 7) GRADE LEVEL 5) HOME PHONE NO. NAME OF SCHOOL: COMPLETE SCHOOL ADDRESS: I hereby certify to the accuracy of the foregoing data / information. SCHOOL CODE (based on PSHS-FAPS Record) PUBLIC SCHOOL TYPE: **PRIVATE** Signature of Principal **GRADING SYSTEM USED:** over Printed Name 1^{S1} GRADING PERIOD AVERAGE: SCHOOL PHONE NO: **BATCH RANK:** [] Affixed is the School's Dry Seal NO. OF GRADUATING CLASS: [] The School has no Dry Seal ETHNIC GROUP: THIS FORM IS NOT FOR SALE. THIS MAY BE PHOTOCOPIED. THIS FORM IS NOT FOR SALE. THIS MAY BE PHOTOCOPIED. (PLEASED ON OI DETAICH) Applicant's Name: Home Address: Stape Only School Name: _ 1" x 1" Photo School Address: TEST CENTER ASSIGNMENT: TEST CENTER ADDRESS:

PROCESSED BY: ______ DESIGNATION:: _____

DATE PROCESSED :

APPLICANT'S AND PARENT'S CERTIFICATION

	Date:
TO WHOM IT MAY CONCERN:	
This is to certified that the undersigned a) Has not taken the Philippine Science No. b) Has no pending application as an immic) Is not more than 15 years old by June 2 d) Is of good moral character.	
Signature of Applicant over Printed Name	Signature of Parent over Printed Name
	Community Tax Certificate No.:
	Issued at:
	Issued on:

REMINDERS TO THE EXAMINEE:

- Be at your testing center by [] 7:00 a.m. / [] 12:30 p.m. on 11 December 2003.
 The test will start at exactly 8:00 a.m. for the morning session and 1:00 p.m. for the afternoon session. Latecomers will not be allowed to enter the testing rooms after 8:30 a.m./1:30 p.m.
- 3. Present the **Examination Permit** and your **school I.D.** to the Examiner.
- Bring at least two sharpened soft lead pencils (Mongol #2), a good eraser and snacks.
- You will be notified by mail if you qualify to take the Second Screening.
- You will be notified by mail if you qualify to take the Third Screening on April 2004. You should be accompanied by your parent(s) or guardian.
- If you do not receive your notification slip a week before the Second Screening on March 1, 2004, please inquire from the nearest PSHS Regional Campus or call PSHS-Diliman Campus

 Tel. Nos.: 924-0614 / 926-5701.

Admissions Office